



REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)  
Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name  
**COMMITTEE TO ELECT JANE BARR FOR NOBLESVILLE SCHOOL BOARD**

2. Acronym or Abbreviated Name (if any)  
**COMMITTEE TO ELECT JANE BARR**

3. Committee Telephone Number  
**( 317 ) 773-2791**

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address  
**P.O. Box 165**

5. City, State, ZIP Code  
**NOBLESVILLE, IN 46061**

6. Party Affiliation (if applicable)

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)  
**JANE A. BARR**

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)  
**NOBLESVILLE SCHOOL BOARD - AT-LARGE**

10. County of Residence  
**HAMILTON**

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one:  
☒ Pre-Primary ☒ Pre-Election ☐ Annual ☐ Nomination ☐ Other \_\_\_\_\_  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:  
☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:  
From: **8/10/12** Through: **10/12/12**

13. Cash on hand and investments at the beginning of this reporting period. **COLUMN A This Period** **COLUMN B Year to Date**  
**- 0 -**

14. Cash on hand and investments January 1, current year. **- 0 -**

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A) **- 0 -** **- 0 -**

15b. Unitemized **- 0 -** **- 0 -**

15c. Add lines 15a and 15b in both columns **SUBTOTAL** **- 0 -** **- 0 -**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B **TOTAL** **- 0 -** **- 0 -**

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C) **- 0 -** **- 0 -**

17b. Unitemized **- 0 -** **- 0 -**

17c. Add lines 17a and 17b in both columns **SUBTOTAL** **- 0 -** **- 0 -**

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) **TOTAL** **- 0 -** **- 0 -**

19. Debts OWED BY the committee (use Schedule D) **- 0 -**

20. Debts OWED TO the committee (use Schedule E) **- 0 -**

CERTIFICATION

I, \_\_\_\_\_, certify that the information furnished on this report is true and correct to the best of my knowledge and belief it is true, correct and complete.

Title

Date

Date

Not for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly  
person who fails to file a complete or accurate report as required by the Indiana  
(4) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

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